



Metropolitan New York Synod  
**2023 ASSEMBLY**

THE HOLY EUCHARIST WITH SETTING APART OF SYNOD DEACONS

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**Saturday in the Fourth Week of Easter**

**May 6, 2023 ✕ 4:30 pm**

**Melville Marriott, Melville, New York**



# GATHERING

## PRELUDE

## THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

In the waters of baptism,  
we have passed over from death to life with Jesus Christ,  
and we are a new creation.

For this saving mystery, and for this water, let us bless God,  
who was, who is, and who is to come.

*Water is poured into the font as the presiding minister gives thanks:*

We thank you, God, for your river of life,  
flowing freely from your throne:  
through the Earth, through the city, through every living thing.

You rescued Noah and his family from the flood:  
You opened wide the sea for the Israelites.  
Now in these waters you flood us with mercy,  
and our sin is drowned forever.  
You open the gate of righteousness  
And we pass safely through.

In Jesus Christ, you calm and trouble the waters.  
You nourish us and enclose us in safety.  
You call us forth and send us out.  
In lush and barren places, you are with us.  
You have become our salvation.

Now breathe upon this water  
And awaken your church once more.  
Claim us again as your beloved and holy people.  
Quench our thirst, cleanse our hearts; wipe away every tear.

To you, our Beginning and our End,  
Our Shepherd and Lamb,  
Be honor, glory, praise, and thanksgiving,  
Now and forever.

**Amen**

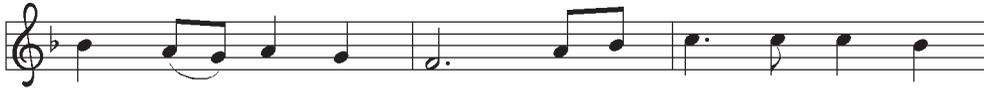
# GATHERING HYMN



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

## GREETING

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# HYMN OF PRAISE



1 O God of bless - ings, all praise to you! Your love sur -  
 2 All praise for proph - ets, through grace in - spired to preach and  
 3 All praise for mu - sic, deep gift pro - found, through hands and  
 4 All praise for Je - sus, best gift di - vine through word and  
 5 A bil - lion voic - es in one great song, now soft and



rounds us our whole life through. You are the  
 wit - ness with hearts on fire. Your Spir - it  
 voic - es in ho - ly sound; the psalms of  
 wit - ness, in bread and wine; in - car - nate  
 gen - tle, now deep and strong, in ev - 'ry



free - dom of those op - pressed; you are the com - fort of all dis -  
 choos - es the weak and small to sing the new reign where might - y  
 Da - vid, and Mar - y's praise, in word - less splen - dor and lyr - ic  
 love song of bound - less grace, priest, teach - er, proph - et in time and  
 cul - ture and style and key, from hill and val - ley, with sky and



ressed. Come now, O ho - ly and wel - come guest:  
 fall; with them may we live your gos - pel call:  
 phrase, with all cre - a - tion one song we raise:  
 space, your stead - fast kind - ness with hu - man face:  
 sea, with Christ we praise you e - ter - nal - ly:



So - li De - o glo - ri - a! So - li De - o glo - ri - a!

## PRAYER OF THE DAY

Let us pray.

O God, through the ages you have called the faithful to the diaconate in the church. Let your blessing rest now on all who answer that call. Grant them understanding of the gospel, sincerity of purpose, diligence in ministry, and the beauty of life in Christ, that many people will be served and your name be glorified through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## WORD

### READING ✠ ISAIAH 54:7-10

For a brief moment I abandoned you,  
but with great compassion I will gather you.  
In overflowing wrath for a moment  
I hid my face from you,  
but with everlasting love I will have compassion on you,  
says the LORD, your Redeemer.

This is like the days of Noah to me:  
Just as I swore that the waters of Noah  
would never again go over the earth,  
so I have sworn that I will not be angry with you  
and will not rebuke you.

For the mountains may depart  
and the hills be removed,  
but my steadfast love shall not depart from you,  
and my covenant of peace shall not be removed,  
says the LORD, who has compassion on you.

Word of God, word of life.

**Thanks be to God.**





## GOSPEL ✠ LUKE 8:26-39

The holy gospel according to St. Luke.

### **Glory to you, O Lord.**

Then Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.

### **Praise to you, O Christ**

# SERMON

## HYMN OF THE DAY



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

## NICENE CREED

With the whole church, let us confess our faith.

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## SETTING APART

### PRESENTATION & ADDRESS TO CANDIDATES

*The candidates for the diaconate are each presented to the bishop and the assembly*

I present for setting apart to the office of synod deacon **Doreen Joy Flanagan**, who has been prepared and approved by the Metropolitan New York Synod and called by St. Paul's, East Northport.

I present for setting apart to the office of synod deacon **Daniel Foisset**, who has been prepared and approved by the Metropolitan New York Synod and called by Cross of Christ, Babylon.

I present for setting apart to the office of synod deacon **Donna Galluccio**, who has been prepared and approved by the Metropolitan New York Synod and called by St. Paul's, East Northport.

I present for setting apart to the office of synod deacon **Carol Lillian Germann**, who has been prepared and approved by the Metropolitan New York Synod and called by St. Luke's, Farmingdale.

I present for setting apart to the office of synod deacon **Carol J. Giangrasso**, who has been prepared and approved by the Metropolitan New York Synod and called by Christ, Newburgh.

I present for setting apart to the office of synod deacon **Linda YeeLan Law**, who has been prepared and approved by the Metropolitan New York Synod and called by Grace, Malverne.

I present for setting apart to the office of synod deacon **Wendy Bean Tannenbaum**, who has been prepared and approved by the Metropolitan New York Synod and called by St. Paul's, East Northport.

*The assembly responds:*

**Thanks be to God.**

*The assembly is seated while the Bishop addresses the candidates including speaking words from First Corinthians.*

QUESTIONS TO THE CANDIDATES

*The bishop questions the candidates.*

*The candidates respond:*

**I will, and I ask God to help me.**

*The assembly stands.*

QUESTION TO THE ASSEMBLY

*The bishop questions the assembly.*

*The assembly responds:*

**We will, and we ask God to help us.**

## THANKSGIVING

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Bishop gives thanks for Jesus and for the ministries of the church. Then, laying both hands on each candidate, prays for the outpouring of the Holy Spirit.*

*The prayer concludes:*

...through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The office of Synod Deacon is committed to those newly set apart. The assembly responds:*

**Amen.**

## VESTING

*The new deacons are presented with diaconal crosses and stoles.*

## BLESSING

*The Bishop speaks the blessing over those newly set apart.*

*The assembly responds:*

**Amen.**

## ACCLAMATION

*The deacons face the assembly while a representative of the Synod Diaconal Council leads the acclamation.*

Dear Christian friends: baptized into the priesthood of Christ, we are called by the Holy Spirit to offer ourselves to the Lord of all creation. We praise God as we join together to bear God's creative and redeeming word to all the world.

**The God of all grace who has called you to glory support you and make you strong.**

## PRAYERS OF INTERCESSION

*Each portion of the prayers concludes:*

God of mercy,

**Hear our prayer.**

## PEACE

The peace of the risen Christ be with you always.

**And also with you.**

## MEAL

### OFFERING

*The offering is received for the Bishop's Discretionary Fund, which supports pastors and other rostered leaders in times of crisis or opportunity. Please write checks payable to "Metro NY Synod."*

### SONG AT THE OFFERING



1 I'm so glad I'm so glad  
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad  
Sa - tan had me bound, Je - sus lift - ed me,  
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

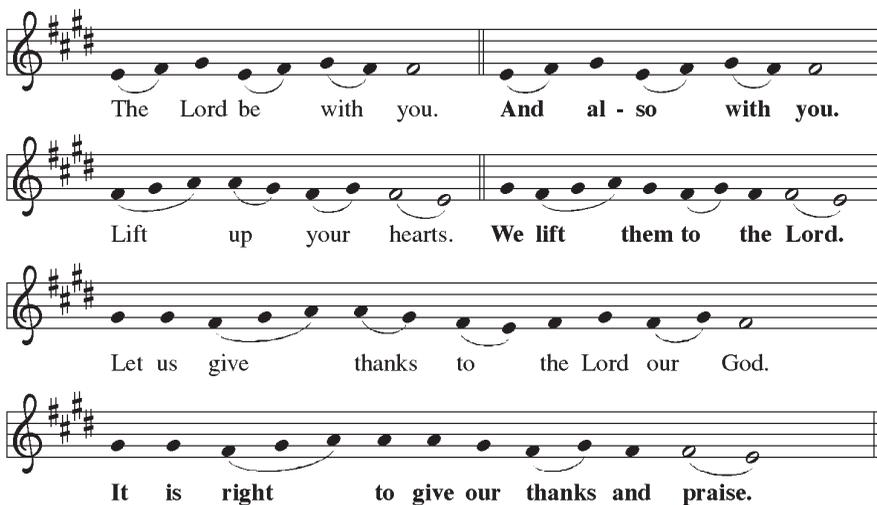
## PRAYER AFTER THE OFFERING

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

**Amen.**

## THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy...  
...we praise your name and join their unending hymn.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
 might; heav - en and earth are filled with your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is the one who comes in your name. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

Blessed are you, O God of the universe.  
 Your mercy is everlasting  
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
 Praise to you for saving the earth from the waters of the flood.  
 Praise to you for bringing the Israelites safely through the sea.  
 Praise to you for leading your people through the wilderness  
 to the land of milk and honey.  
 Praise to you for the words and deeds of Jesus, your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth,

burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## INVITATION

These are holy things for holy people.  
Come and receive, for this is holy ground.

# HYMN



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es: all are wel - come here.  
None can be ex - clud - ed; all must find a home.

# HYMN



- 1 We come to the hun - gry feast hun - gry for a word of peace.
- 2 We come to the hun - gry feast hun - gry for a world re - leased
- 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

# HYMN

*Refrain*



One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



- |   |            |             |              |            |
|---|------------|-------------|--------------|------------|
| 1 | Gen - tile | or Jew,     | ser - vant   | or free,   |
| 2 | Man - y    | the gifts,  | man - y      | the works, |
| 3 | Grain for  | the fields, | scat - tered | and grown, |



wom - an	or man,	no	more.
one in the Lord		of	all.
gath - ered to one		for	all.

*Refrain*

## PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.

Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.

**Amen.**

## SENDING

### BLESSING

The Lord be with you.

**And also with you.**

Our help is in the name of the Lord,  
**who has made heaven and earth.**

Blessed be the name of the Lord,  
**now and forever. Amen.**

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**Amen.**

## SENDING SONG



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!
- 6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

## DISMISSAL

The Mass has ended.

Go in peace to love and serve the Lord. Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia!**

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