



**Metropolitan New York Synod**  
**Evangelical Lutheran Church in America**  
God's work. Our hands.



# MORNING PRAYER: MATINS

---

**Saturday in the Sixth Week of Easter**

**May 12, 2018**

**8:30 in the morning**

---

## OPENING

*The assembly stands.*



O Lord, o - pen my lips,



and my mouth shall pro - claim your praise.



Glory to the Father, and to the Son, and to the Ho - ly Spir - it:



as it was in the be-gin-ning, is now, and will be for - ev - er. A - men.



Al - le - lu - ia.

# PSALM 95 VENITE



Al - le - luia. Christ is ris - en in - deed.



Oh, come, let us wor - ship and praise.



Come, let us sing to the Lord; let us shout for joy to the



rock of our sal - va - tion. | Let us come be - fore God's



pres - ence with thanks - giv - ing and raise a loud shout to the



Lord with psalms. For you, Lord, are a great




God, and a great rul - er a - bove all gods.



Come, let us sing to the Lord; let us shout for joy to the



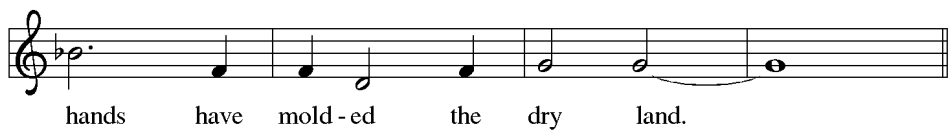
rock of our sal - va - tion. 2 In your hand are the



cav - erns of the earth; the heights of the hills are al - so



yours. The sea is yours, for you made it; and your



hands have mold - ed the dry land.


*Refrain*



Come, let us sing to the Lord; let us shout for joy to the



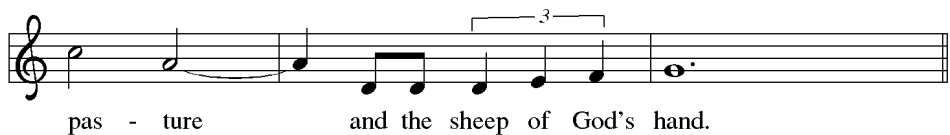
rock of our sal - va - tion. 3 Come, let us wor - ship and bow



down; let us kneel be - fore the Lord our mak - er. For the

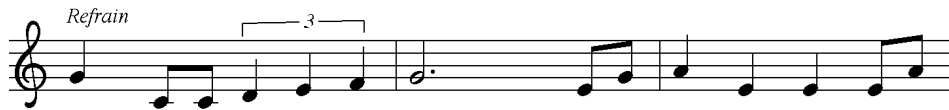


Lord is our God, and we are the peo - ple of God's



pas - ture and the sheep of God's hand.

*Refrain*



Come, let us sing to the Lord; let us shout for joy to the



rock of our sal - va - tion.



**Al - le - lujah. Christ is ris - en in - deed.**



Oh, come, let us wor - ship and praise.



# HYMN



1 Can - te - mos al Se - ñor un him - no de a - le - grí - a,  
2 Can - te - mos al Se - ñor un him - no de a - la - ban - za



un cán - ti - co de a - mor al na - cer el nue - vo dí - a.  
que ex - pre - se nues - tro a - mor; nues - tra fe y nues - tra es - pe - ran - za.



El hi - zo el cie - lo, el mar, el sol y las es - tre - llas  
En to - da la crea - ción pre - go - na su gran - de - za,



y vio en e - llos bon - dad, pues sus o - bras e - ran be - llas.  
a - sí nues - tro can - tar va a - nun - cian - do su be - lle - za.

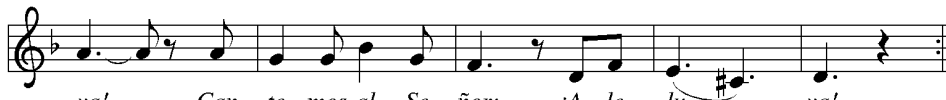
Refrain / Estribillo



¡A - le - lu - ya! ¡A - le - lu - ya! Can - te - mos al Se -



ñor: ¡A - le - lu - ya! ¡A - le - lu - ya! ¡A - le - lu -



ya! Can - te - mos al Se - ñor: ¡A - le - lu - ya!

Last time



Can - te - mos al Se - ñor: ¡A - le - lu - ya!



## READING ✦ 1 KINGS 17: 8-24

Then the word of the LORD came to Elijah, saying, go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you. So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” But she said, “As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth.” She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

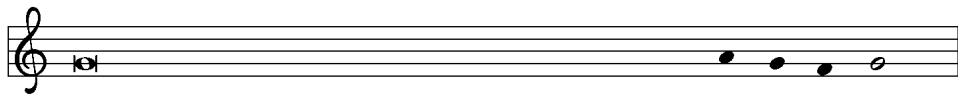
After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!” But he said to her, “Give me your son.” He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the LORD, “O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?” Then he stretched himself upon the child three times, and cried out to the LORD, “O LORD my God, let this child’s life come into him again.” The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, “See, your son is alive.” So the woman said to Elijah, “Now I know that you are a man of God, and that the word of the LORD in your mouth is truth.”

The word of the Lord.

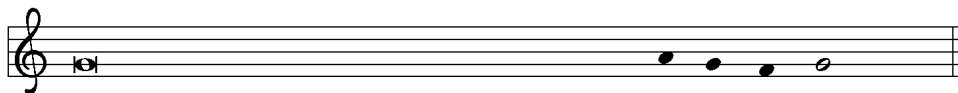
**Thanks be to God.**

# SERMON

## DIALOGUE



Long ago God spoke to our ancestors in many and various ways by the prophets,



but in these last days God has spoken to us by the Son.

## GOSPEL CANTICLE *TE DEUM*

*Please stand as you are able.*



You are God; we praise you. You are the Lord; we ac - claim you.



You are the e - ter - nal Fa - ther; all cre - a - tion wor - ships you.



To you all an - gels, all the pow'rs of heav - en, cher - u - bim and ser - a - phim,



sing in end - less praise: Ho - ly, ho - ly, ho - ly Lord,



God of pow'r and might, heav-en and earth are full of your glo - ry.



The glo - rious com - pan - y of a - pos - tles praise you.



The no - ble fel - low - ship of proph - ets praise you.



The white - robed ar - my of mar - tyrs praise you.



Through - out the world the ho - ly Church ac - claims you:



Fa - ther, of maj - es - ty un - bound - ed; your true and on - ly Son,




wor - thy of all wor - ship; and the Ho - ly Spir - it, ad - vo - cate and guide.



You, Christ, are the king of glo - ry, the e - ter - nal Son of the Fa - ther.



When you be- came man to set us free, you did not spurn the vir- gin's womb.




You o- ver- came the sting of death, and o- pened the king- dom of heav- en



to all be- liev- ers. You are seat- ed at God's right hand in glo- ry.



We be- lieve that you will come and be our judge. Come, then,



Lord, and help your peo- ple, bought with the price of your own blood,



and bring us with your saints to glo- ry ev- er- last - ing.

## PRAYERS

The Lord be with you.

**And also with you.**

*Prayers may be spoken aloud or in silence following each petition.*



Our Fa-ther in heav - en, hal - lowed be your name,



your king-dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for-give those who sin a - gainst us. Save us from the time of tri - al



and de - liv - er us from e - vil. For the king - dom, the pow'r,



and the glo - ry are yours, now and for - ev - er. A - men.

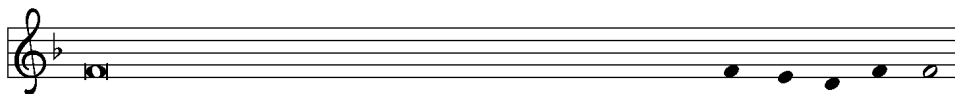
## BLESSING



Let us bless the Lord.



Thanks be to God.



Almighty God, the Father, ✠ the Son, and the Holy Spirit, bless and pre-serve us.



A - men.

*All share a sign of peace.*

## LEADERS IN THIS LITURGY

Alex Lawrence, *presiding*

Trinity Lower East Side, Manhattan

The Rev. Justin Johnson, *preaching*

Trinity Evangelical Lutheran Church, Kingston

*Special thanks to the MNYS Worship Committee and all volunteers assisting with worship leadership.*

---

From [sundaysandseasons.com](http://sundaysandseasons.com). Copyright © 2018 Augsburg Fortress. All rights reserved.  
Reprinted by permission under Augsburg Fortress Liturgies Annual License #12366-S

---